BOARD AGENDA ITEM

March 28, 2017

SUBJECT:

Textbook Adoptions for 2017-18

BACKGROUND INFORMATION:

The District examines and evaluates textbooks adopted by the State for use in the classroom and recommends to the School Board those selected by teacher committees for our district. Upon approval by the School Board and funding by the State, schools may proceed to order those textbooks from the State Textbook Depository.

ADMINISTRATIVE CONSIDERATION:

Upon receipt of the State adopted textbook list, publishers provided schools with sample copies in the areas up for adoption to review and evaluate. District representatives attended a textbook caravan on January 9, 2017, during which representatives from the publishers presented their programs. After receiving additional input from their colleagues at their respective schools and reviewing the textbooks’ alignment with state standards, the school representatives met to reach a consensus on the best match between the textbooks and the needs of our students.

RECOMMENDATIONS:

Adopt the textbook recommendations of the teacher committees

ATTACHMENT:

List of textbook recommendations

PREPARED BY:

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**2017-18 Instructional Materials Adoption Recommendations**

**Middle School**

**Science 6-8 (Core Resources)**

|  |  |
| --- | --- |
| *Pearson Interactive Science* | Pearson |

**Science Kits 6-7 (Kit Resources)**

|  |  |
| --- | --- |
| *FOSS – Grade 6, Diversity of Life, NG Edition*  *STC – Grade 6 Investigating Biodiversity and Interdependence*  *STC – Grade 7 Studying the Development and Reproduction of Organisms*  *FOSS – Grade 7 Heredity and Adaptation, NG Edition* | Delta  Carolina Biological  Carolina Biological  Delta |

**High School**

**English Language and Composition, Advanced Placement**

|  |  |
| --- | --- |
| *The Language of Composition: Reading, Writing, Rhetoric, 2nd Edition* | Bedford, Freeman, and Worth |

**English Literature and Composition, Advanced Placement**

|  |  |
| --- | --- |
| *Literature and Composition: Reading, Writing, Thinking,*  *1st Edition* | Bedford, Freeman, and Worth |

**Foundations in Algebra**

|  |  |
| --- | --- |
| *HMH Foundations of Algebra* | Houghton Mifflin Harcourt |

**Intermediate Algebra**

|  |  |
| --- | --- |
| *HMH Intermediate Algebra* | Houghton Mifflin Harcourt |

**Chemistry, Advanced Placement**

|  |  |
| --- | --- |
| *Chemistry, AP, 10th Edition* | National Geographic/Cengage |

**Physics, Advanced Placement 1, 2**

|  |  |
| --- | --- |
| *College Physics, AP, 11th Edition* | National Geographic/Cengage |

**Physics, Advanced Placement C:**

|  |  |
| --- | --- |
| Physics for Scientists and Engineers, AP, 9th Edition | National Geographic/Cengage |

**European History, Advanced Placement**

|  |  |
| --- | --- |
| *The Western Heritage Since 1300, AP, 11th Edition* | Pearson |

**World History, Advanced Placement**

|  |  |
| --- | --- |
| *World Civilizations: The Global Experience, AP, 7th Edition* | Pearson |

**Career and Technology Education**

**Digital Art and Design 1, 2, 3, 4**

|  |  |
| --- | --- |
| *Communicating Through Graphic Design* | Davis |

**Esthetics**

|  |  |
| --- | --- |
| *Milady Standard Esthetics: Fundamentals, 11th Edition* | National Geographic/Cengage |

**Fundamentals of Web Page Design and Development**

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| --- | --- |
| *The Web Collection Revealed Creative Cloud, 1st Edition* | National Geographic/Cengage |

**Advanced Web Page Design and Development**

|  |  |
| --- | --- |
| *The Web Collection Revealed Creative Cloud, 1st Edition* | National Geographic/Cengage |

**Image Editing 1, 2**

|  |  |
| --- | --- |
| *Adobe Photoshop Creative Cloud* | National Geographic/Cengage |

**Sports Medicine 1, 2**

|  |  |
| --- | --- |
| *Introduction to Sports Medicine and Athletic Training*  *Sports Medicine Essentials: Core concepts in Athletic Training Fitness Instruction* | National Geographic/Cengage  National Geographic/Cengage |